***Nene Bowmen***

*Affiliated to Archery GB*

*&*

*The World Archery Federation*

*c*



**Membership Application Form**

I, Surname: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First Name/s: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Post Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

apply for membership of Nene Bowmen, as under, and agree to abide by the rules of Shooting and Safety Regulations should my application be successful. The appropriate membership fee is included with this application. (**Please note that Membership fees are non-returnable**).

Full Member (including affiliation to Archery GB, East Midlands Archery Society & Northampton County Archery Society)

*Senior Member (£100.00) Under 25’s (£62.50) Under 18’s (£42.00)*

*Disabled member (£62.50)*

Associate member (affiliated to Archery GB through another club)

*Senior (£55.00) Under 25’s (£50) Disabled Member (£50) Under 18’s (£31.00)*

**Please circle whichever is applicable**

Name and contact telephone number of person to be contacted in case of emergency:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* If you have participated in the sport of Archery, in any form please give details overleaf. If previous GNAS member please state name of club, your number and date you left the club.
* In case of emergency please confirm whether you have a medical condition or disability. If so, please provide details overleaf, together with details of required medication.
* Juniors under the age of 16 are only accepted if accompanied by an adult. Unaccompanied juniors will not be permitted to shoot.
* Your signing of this document gives consent for the Club & Archery GB to use your data under Archery GB’s Privacy policy (this document can be seen on Archery GB website)

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(or Parent / Guardian if under 18)

BACS to sort code 54-21-38 acct # 82859078. Please use your full name as reference and email Sec you have done so.

Please return the completed form to Secretary (cheques payable to ‘Nene Bowmen’ please):

Andrea Taylor

14 Kirkmeadow

Bretton

Peterborough

PE3 8JQ

E-Mail: amt4eva95@aol.com

The Club Committee will consider your application and you will be notified of the outcome as soon as possible.

**Archery GB**

Would you like to continue to hear about our latest news including our quarterly magazine and ways in which you can support us? If so, please tick below to let us know how you would like to hear from us.

1 Magazine Yes( ) No ( )

2 Email Newsletter Yes( ) No( )

3 Third Party Communication Yes( ) No( )

We will keep your details safe, and you can unsubscribe or change your preference at <https://age.Sport80.com>